**MOTOR FLEET SUBMISSION**

|  |  |
| --- | --- |
| **BROKER NAME:** |  |
| **HOLD OR ATTACKING:** |  |
| **STAND ALONE or PACKAGE:** |  |
| **OTHER CLASSES DUE FOR RENEWAL:** |  |
| **EXPIRY DATE:** |  |

|  |  |  |
| --- | --- | --- |
| **NAME OF PROPOSER**  **& TRADING NAME:** |  | |
| **ADDRESS:** |  | |
| **EIRCODE:** |  | |
| **COMPANY REGISTRATION NUMBER:** |  | |
| **COMPANY DIRECTORS:** |  | |
| **DATE COMPANY ESTABLISHED:** |  | |
| **TURNOVER IN THE PREVIOUS FINANCIAL YEAR:** |  |  |

**SECTION 1 - PREVIOUS INSURANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **YEAR OF ACCOUNT** | **INSURER** | **COVER** | **EXCESSES** | **NUMBER OF VEHICLES** |
| **2018** |  |  |  |  |
| **2019** |  |  |  |  |
| **2020** |  |  |  |  |
| **2021** |  |  |  |  |
| **2022** |  |  |  |  |

|  |  |
| --- | --- |
| **EXPIRING PREMIUM:** |  |
| **INVITED RENEWAL PREMIUM:** |  |
| **TARGET PREMIUM:** |  |
| **CURRENT COMMISSION:** |  |

**SECTION 2- DRIVERS**

Please note open driving 25-70 with full licences for 2 years (appropriate to the vehicle being driven) is *usually* provided. Please use the table below to note any driver that would be outside the above warranty or that has any Penalty Points or Convictions:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **D.O.B.** | **FULL / PROV LICENCE** | **PENALTY POINTS (how many)** | **CONVICTIONS** |
|  |  |  |  | YES / NO |
|  |  |  |  | YES / NO |
|  |  |  |  | YES / NO |
|  |  |  |  | YES / NO |
|  |  |  |  | YES / NO |

**SECTION 3 - ACCIDENT/CLAIMS HISTORY**

**A copy of up to date claims experiences, which include figures for any outstanding reserves, from all previous insurers over the last 5 years, are required to be submitted with this form in order for any and all risk to be considered.**

**Details of Large Claims:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date of Accident** | **Circumstances** | **Cost** | **Did a prosecution arise?** |
|  |  |  | YES/NO |
|  |  |  | YES/NO |
|  |  |  | YES/NO |
|  |  |  | YES/NO |

**SECTION 4 - FLEET SUMMARY**

**Please attach a full vehicle schedule on a separate document showing registrations, current values and Gross Vehicle Weights (GVWs) for any commercial vehicles, or number of seats, for any passenger vehicles. In relation to Artic vehicles the requirement is to include LADEN weight (including the trailer’s carrying capacity).**

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| --- | --- | --- | --- | --- |
|  | | **COVER REQUIRED** | | |
| **VEHICLE TYPE** | **TOTAL NUMBER**  **OF VEHICLES** | **COMP**  **(how many)** | **TPFT**  **(how many)** | **TPO**  **(how many)** |
| **CARS** |  |  |  |  |
| **VANS to 4 Tons** |  |  |  |  |
| **VANS 4 - 8 Tons** |  |  |  |  |
| **HGV 6 -10 Tons** |  |  |  |  |
| **HGV 10 -16 Tons** |  |  |  |  |
| **HGV 16 – 24 Tons** |  |  |  |  |
| **HGV 24 – 30 Tons** |  |  |  |  |
| **HGV 30 – 44 Tons** |  |  |  |  |
| **HGV over 44 Tons** |  |  |  |  |
| **Minibus / MPV TO 21 SEATS(Private Hire)** |  |  |  |  |
| **Coach (Private Hire) OVER 21 SEATS** |  |  |  |  |
| **Bus (Public Hire)** |  |  |  |  |
| **Special Types** |  |  |  |  |
| **Other (Details required)** |  |  |  |  |

**TRAILERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SERIAL NUMBER** | **YEAR** | **MAKE** | **TRAILER TYPE** | **VALUE** |
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**SECTION 5 – USE**

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| --- | --- |
| **What is the general nature and purpose of use?** |  |

|  |  |
| --- | --- |
| **Will the vehicles be used for the commercial travelling/soliciting for order?** | YES / NO |
| **Will the vehicles be used at airports in areas normally closed to the public?** | YES / NO |
| **Will the vehicles be used for the carriage of hazardous/dangerous goods?** | YES / NO |

**If you have answered YES to any of the above 3 questions please provide further detail:**

|  |
| --- |
|  |
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| --- | --- |
| **Will the vehicles be used on the Continent of Europe?** | YES / NO |

**If the answer is YES give details below:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of trips per annum** | **Number of days per annum** | **List Countries visited** | **Show as a % the amount that this work represents annually** |
|  |  |  |  |

**SECTION 6 - RISK MANAGEMENT**

**Please provide details of Risk Management currently in force e.g. dash board cameras, driver training**.

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**SECTION 7 - OTHER INFORMATION**

Please provide any other information you think may be relevant to the underwriting of this risk

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